

# Master Contract County Cost Share Request

Contract Period September 21, 2009 through January 31, 2010

|              |                  |
|--------------|------------------|
| County Name: | Date of Request: |
|--------------|------------------|

| Item                             | Number Requested | County Share of Cost each | Cost to Local County |
|----------------------------------|------------------|---------------------------|----------------------|
| <b>Tower Computers</b>           |                  |                           |                      |
| DELL Optiplex 760                |                  | \$725                     |                      |
| <b>Notebook Computers</b>        |                  |                           |                      |
| DELL Latitude E6500              |                  | \$800                     |                      |
| <b>Options</b>                   |                  |                           |                      |
| DELL 19" wide screen monitor     |                  | \$180                     |                      |
| DELL 22" wide screen monitor     |                  | \$196                     |                      |
| DELL E Port Plus Docking Station |                  | \$172                     |                      |
| <b>Additional Items</b>          |                  |                           |                      |
| NEC NP 400 Projector             |                  | \$375                     |                      |
| HP 3015dn BW Printer             |                  | \$400                     |                      |
| HP CP3525dn Color Printer        |                  | \$450                     |                      |
| Fujitsu Fi-6130 Document Scanner |                  | \$450                     |                      |
| WordPerfect Office Suite         |                  | \$20                      |                      |
| Total Requests                   |                  |                           |                      |

|  |  |
|--|--|
| Billing Name/Address: <b>Or Account Number</b> | Physical Shipping Address:               |
| Signature of County Coordinator <sup>1</sup>   | Name and phone number of office manager: |

Fax to: (979) 845-0829

(21 September 2009)

<sup>1</sup> In signing this request, the county coordinator acknowledges that the computers requested are the property of Texas AgriLife Extension Service, and are to be delivered to the Extension Property Office at the end of their useful life for salvage or surplus. Options for donating them to certain charitable institutions are available and must be coordinated through the Extension Property Office.